

DEPARTMENT OF POSTS
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002

NOTIFICATION

No: R&E-3/MTS/Exam/2020

Dated at Ranchi the 23.06.2020

Sub: - Competitive Examination for recruitment to the cadre of MTS from eligible GDS for the vacancy year 2018 (01.04.2018 to 31.12.2018) , 2019 (01.01.2019 to 31.12.2019) & 2020 (01.01.2020 to 31.12.2020) scheduled to be held on 02.08.2020.

The Competitive Examination limited to GDSs will be held on **02nd August,2020 (Sunday)** for recruitment to the cadre of MTS for the vacancy year 2018 (01.04.2018 to 31.12.2018), 2019 (01.01.2019 to 31.12.2019) & 2020 (01.01.2020 to 31.12.2020). Accordingly, applications are invited from the willing and eligible candidates in the format enclosed (**Annexure-I**). The schedule of activities of the examination is furnished hereunder: -

S.No.	Activity	Schedule Date
1	Date of notification	23.06.2020
2	Last date for receipt of application form at Divisional Office/Controlling unit from eligible candidates	10.07.2020
3	Issue of Admit Cards by DO/Head of Units to eligible candidates	24.07.2020
4	Date of Examination (date & time)	02 nd August 2020 (Sunday)
		Paper-I 1000 hrs to 1100 hrs
		Paper-II 1110 hrs to 1210 hrs

* Exam will commence at 10.00 AM sharp at Circle Headquarter and both the Paper-I & II will be conducted in continuity in one sitting from 1000 hrs to 1210 hrs. There will be 10 minute's break in between Paper-I & Paper-II, but, candidates cannot be allowed to leave his/her desk.

2. **Vacancies:** Number of vacancies available under Recruiting Division/Unit-wise is furnished as under: -

S.No.	Name of the Division/Unit	Vacancy (ies) to be filled up amongst eligible GDS						
		2018 (01.04.2018 to 31.12.2018)						
		UR	SC	ST	OBC	EWS	PH (out of total)	Total
1	Ranchi	00	00	00	00	00	00	00
2	Dhanbad	01	00	00	00	00	00	01
3	S.P.Dn, Dumka	00	01	01	00	01	00	03
4	Singhbhum	00	00	00	00	00	00	00
5	Hazaribagh	01	00	00	00	00	01 (OH)	01
6	Palamau	00	00	00	00	00	00	00
7	Giridih	00	00	00	00	00	00	00
8	RN Dn	02	00	01	00	00	00	03

9	DH Dn	01	00	00	00	00	00	01
10	PSD	00	00	00	00	00	00	00
	Total	05	01	02	00	01	01 (OH)	09
Vacancy (ies) to be filled up amongst eligible GDS								
S.No.	Name of the Division/Uint	2019 (01.01.2019 to 31.12.2019)						
		UR	SC	ST	OBC	EWS	PH (out of total)	Total
1	Ranchi	00	00	00	00	00	00	00
2	Dhanbad	01	00	01	00	00	00	02
3	S.P.Dn, Dumka	00	00	00	00	00	00	00
4	Singhbhum	00	00	00	00	00	00	00
5	Hazaribagh	01	00	00	00	00	00	01
6	Palamau	01	00	00	00	00	00	01
7	Giridih	00	00	00	00	00	00	00
8	Gumla	00	00	00	00	00	00	00
9	RN Dn	01	00	01	00	00	00	02
9	DH Dn	01	00	01	00	01	00	03
10	PSD	00	00	00	00	00	00	00
	Total	05	00	03	00	01	00	09

Vacancy (ies) to be filled up amongst eligible GDS								
S.No.	Name of the Division/Uint	2020 (01.01.2020 to 31.12.2020)						
		UR	SC	ST	OBC	EWS	PH (out of total)	Total
1	Ranchi	01	00	00	00	00	00	01
2	Dhanbad	01	00	00	00	00	00	01
3	S.P.Dn, Dumka	01	00	00	00	00	00	01
4	Singhbhum	01	00	00	00	00	00	01
5	Hazaribagh	01	00	00	00	00	00	01
6	Palamau	01	00	00	00	00	00	01
7	Giridih	01	00	00	00	00	00	01
8	Gumla	00	00	00	00	00	00	00
9	RN Dn	00	00	01	01	00	00	02
9	DH Dn	00	00	00	00	01	00	01
	Total	07	00	01	01	01	00	10

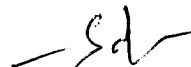
3. **Eligibility Criteria:** - As per Department of Posts' MTS (Group 'C' post) Recruitment Rules, 2018 notified in G.S.R 781 (E) dated 16.08.2018 (**Annexure-II**), the following category of GDSs are eligible to appear in the examination: -

- (i) Gramin Dak Sevaks (GDSs) who have worked regularly for three years in that capacity as on the 01.04.2018 for the vacancy year 2018 (01.04.2018 to 31.12.2018).
- (ii) Gramin Dak Sevaks (GDS) who have worked regularly for three years in that capacity as on 01.01.2019 for the vacancy year 2019 (01.01.2019 to 31.12.2019).
- (iii) Gramin Dak Sevaks (GDS) who have worked regularly for three years in that capacity as on 01.01.2020 for the vacancy year 2020 (01.01.2020 to 31.12.2020).

4. **Educational Qualification:** -Not applicable.

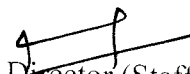
5. **Age limit:** - There shall be no upper age limit for Gramin Dak Sevaks.
6. **Pattern & Syllabus of Examination:** - The examination will be conducted as per revised pattern and syllabus circulated by Directorate vide letter no. 17-08/2018-SPB-I dated 10.05.2019 under Annexure-'A' read with letter no. 17-18/2018-SPB-I dated 26.06.2019, 28.06.2019, 11.07.2019 & 23.07.2019. Details of Pattern & Syllabus are furnished in **Annexure-III.**
7. **Centres of Examination:** - The examination will be conducted at Circle Headquarters/Region only. The candidates will have to appear from the respective centres of their Circle only and under no circumstances, they be permitted to appear from other Circle Centres.
8. The application of the APS candidates should be sent to the concerned Divisions only and not Circle Office.
9. This notification may be given wide publicity amongst all eligible candidates working in Divisions/Units.
10. This issues with the approval of the Competent Authority.

Encls: - Annexures-I, II, III & IV.


Asstt. Director (Staff)
O/o the Chief PMG, Ranchi-834002

Copy for information and necessary action to: -

- 1-4. The Sr.Supt. of POs.,S.P.Dn.,Dumka/Ranchi/Dhanbad/Singhbhum
Dn.Jamshedpur.
- 5-8. The Supdt. of POs., Hazaribagh/Palamau Dn., Daltonganj/Giridih/Gumla.
- 9-10. The Supdt. of RMS, DH Division, Dhanbad/RN Division, Ranchi.
11. The Officer Incharge, P&T Admn. Cell, APS Centre Kamptee C/o 56 APO.


Asstt. Director (Staff)
O/o the Chief PMG, Ranchi-834002

APPLICATION FORM FOR COMPETITIVE EXAMINATION FOR
RECRUITMENT TO THE CADRE OF MTS FROM ELIGIBLE GDS FOR
THE VACANCY YEAR 2018 (01.04.2018 to 31.12.2018, 2019 (01.01.2019
to 31.12.2019) & 2020 (01.01.2020 to 31.12.2020) – TO BE HELD ON 02nd
August, 2020.

Annexure-I

Affix recent
passport sized
photograph duly
attested by
Divisional
Head/Unit Head.

Note: All Particulars shall be filled up in BLOCK letters.

Sl. no.	Particulars	Detail(s)
1	Name of the candidate	
2	Male / Female	
3	Designation	
4	Name of the Division /Unit	
5	Date of Birth (attach self-attested matriculation certificate/marks sheet)	
6	Age	YY/ MM / DD As on 01.04.2018 As on 01.01.2019 As on 01.01.2020
7	Category (UR/OBC/SC/ST/EWS)	
8	Date of entry in the Department	
9	Date of appointment as GDS on regular basis	
10	Period of regular service rendered	YY/ MM / DD As on 01.04.2018 As on 01.01.2019 As on 01.01.2020
11	Whether person with disability (ies)	NO <input type="checkbox"/> YES <input type="checkbox"/>
11.1	If yes, nature of disability (ies) (OH/HH/VH/OTHERS)	
	Percentage of disability (ies)	
12	Whether working in APS (Yes/ No)	
13	Whether any penalty pending or contemplated (Yes/No) If yes, details thereof.	
14	Language chosen for answering Questions, as specified in Annexure- E of Deptt's letter No. 17-08/2018-SPB-I dated 10.05.2019, 28.06.2019, 11.07.2019 & 23.07.2019 may be indicated.	

DECLARATION:

I hereby declare that the particulars furnished in the application form are true, complete and correct to the best of my knowledge and belief and will be supported by the original documents as and when required. I

fully understand that in case of False/Incorrect information found at any stage, my candidature/appointment will be summarily rejected/terminated and appropriate action would be taken against me.

DATE	
PLACE	

Signature of Candidate

FOR OFFICE USE

- 1) Whether any penalty pending or contemplated (Yes/No)
If yes, details thereof.
- 2) I certify that I have verified the particulars of candidate from service record and found correct / incorrect. The candidature of the applicant is RECOMMENDED / NOT RECOMMENDED.
In case NOT RECOMMENDED reasons therefore.

DATE	
PLACE	

Signature of Divisional /Unit Head with designation stamp

Annexure - IV

Order of preference for the VACANCY YEAR 2018, 2019 & 2020

Sl. No.	Name of Division	Order of preference
1	Ranchi	
2	Dhanbad	
3	S.P.Dn, Dumka	
4	Singhbhum	
5	Hazaribagh	
6	Giridh	
7	Palamau	
8	Gumla	
9	RMS RN Dn,	
10	RMS DH Dn	

DATE	
PLACE	

Signature of Candidate

Counter Signature