

F.No. R&E-19/Postman-MG/MTS/2026
Government of India Department of Posts
Office of the Chief Postmaster General
Jharkhand Circle

Meghdoot Bhawan, Doranda
Ranchi – 834002
Dated: 13.07.2026

To,

- 1-4. The Sr. Supdt of Pos., Ranchi Dn/ Singhbhum Dn/ Dhanbad Dn/ S.P. Dn.,
Dumka.
- 5-9. The Supdt. of Pos., Palamau Dn/ Gumla Dn/ Hazaribagh Dn/ Giridih Dn/
B. Deoghar Dn.
- 10-11. The Supdt. Of RMS, RN Division, Ranchi/ DH Division, Dhanbad

Subject: -Seeking feedback/ comments on provisional answer key in respect of LDCE/CE for promotion/recruitment to the cadre of Postman/MG/MTS from MTS/GDS officials held on 12.07.2026– reg.

The provisional answer keys of Paper-I, Paper-II and Paper-III of the LDCE/CE for promotion/recruitment to the cadre of Postman/ Mail Guard/ MTS for the vacancy year 2026 held on 12.07.2026 in Jharkhand Circle are enclosed herewith for seeking feedback/ comments from candidates.

2. Candidates who appeared in the examination may submit their feedback/ comments on the provisional answer keys latest by 05:00 PM on 20.07.2026 in the attached proforma through mail to e-mail id adrecruitment.jh@gmail.com. Feedback/ comments sent on any other e-mail id and after the due date will not be entertained


Assistant Director (R&E)
O/o the Chief Postmaster General
Jharkhand Circle Ranchi-834002

Copy to:-

The Director, CEPT Mysore- He requested to upload the same in the departmenta website.

**Jharkhand Circle
Postman/MTS Examination 2026**

Paper-I

Q. No	Answer			
	Series A	Series B	Series C	Series D
1	B	B	B	A
2	C	B	B	B
3	C	B	C	C
4	B	B	A	A
5	B	B	B	C
6	B	A	A	B
7	C	A	B	B
8	C	D	C	B
9	D	D	A	B
10	A	A	C	B
11	B	B	B	A
12	B	B	B	A
13	C	C	B	D
14	A	B	B	D
15	B	C	B	A
16	A	C	A	B
17	B	C	A	B
18	C	C	D	C
19	A	C	D	B
20	C	C	A	C
21	B	B	B	C
22	B	C	B	C
23	B	C	C	C
24	B	C	B	C
25	B	B	C	C

Q. No	Answer			
	Series A	Series B	Series C	Series D
26	A	C	C	B
27	A	B	C	C
28	D	C	C	C
29	D	C	C	C
30	A	B	C	B
31	B	B	B	C
32	B	C	C	B
33	C	C	C	C
34	B	B	C	C
35	C	B	B	B
36	C	B	C	B
37	C	C	B	C
38	C	C	C	C
39	C	D	C	B
40	C	A	B	B
41	B	B	B	B
42	C	B	C	C
43	C	C	C	C
44	C	A	B	D
45	B	B	B	A
46	C	A	B	B
47	B	B	C	B
48	C	C	C	C
49	C	A	D	A
50	B	C	A	B

Paper- II

Answer Key – Set-A

Q 1.	C	Q 6.	B	Q 11.	B	Q 16.	C	Q 21.	D
Q 2.	A	Q 7.	D	Q 12.	D	Q 17.	A	Q 22.	C
Q 3.	B	Q 8.	B	Q 13.	B	Q 18.	B	Q 23.	B
Q 4.	C	Q 9.	A	Q 14.	D	Q 19.	D	Q 24.	A
Q 5.	A	Q 10.	D	Q 15.	C	Q 20.	A	Q 25.	C

Answer Key – Set-B

Q 1.	B	Q 6.	B	Q 11.	C	Q 16.	D	Q 21.	C
Q 2.	D	Q 7.	D	Q 12.	A	Q 17.	C	Q 22.	A
Q 3.	B	Q 8.	B	Q 13.	B	Q 18.	B	Q 23.	B
Q 4.	A	Q 9.	D	Q 14.	D	Q 19.	A	Q 24.	C
Q 5.	D	Q 10.	C	Q 15.	A	Q 20.	C	Q 25.	A

Answer Key – Set-C

Q 1.	B	Q 6.	C	Q 11.	D	Q 16.	C	Q 21.	B
Q 2.	D	Q 7.	A	Q 12.	C	Q 17.	A	Q 22.	D
Q 3.	B	Q 8.	B	Q 13.	B	Q 18.	B	Q 23.	B
Q 4.	D	Q 9.	D	Q 14.	A	Q 19.	C	Q 24.	A
Q 5.	C	Q 10.	A	Q 15.	C	Q 20.	A	Q 25.	D

Answer Key – Set-D

Q 1.	C	Q 6.	D	Q 11.	C	Q 16.	B	Q 21.	B
Q 2.	A	Q 7.	C	Q 12.	A	Q 17.	D	Q 22.	D
Q 3.	B	Q 8.	B	Q 13.	B	Q 18.	B	Q 23.	B
Q 4.	D	Q 9.	A	Q 14.	C	Q 19.	A	Q 24.	D
Q 5.	A	Q 10.	C	Q 15.	A	Q 20.	D	Q 25.	C

Paper- III

Q. No.	SET A	SET B	SET C	SET D
1	C	A	B	B
2	B	B	B	B
3	B	B	A	A
4	C	B	A	B
5	A	B	C	A
6	B	A	A	C
7	B	B	B	C
8	B	A	C	B
9	B	B	B	B
10	B	A	B	B
11	A	C	A	B
12	A	B	B	A
13	B	B	B	B
14	B	C	B	A
15	A	B	B	B
16	B	B	B	A
17	B	B	B	B
18	B	B	B	A
19	B	B	B	B
20	A	C	B	B
21	B	B	B	B
22	B	A	A	B
23	C	B	B	B
24	B	B	B	B
25	A	A	B	B
26	B	B	B	C
27	B	B	A	A
28	B	B	A	B
29	A	A	B	B
30	B	B	C	B

Proforma for submitting feedback/comments against provisional Answer key in r/o LDCE/CE for promotion/recruitment to the Cadre of Postman/Mail Guard/MTS for the vacancy year 2026 held in Jharkhand Circle on 12.07.2026:

Name of Candidate:

Roll No:

Designation:

Division:

I. Paper-I

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number in Series	Answer as per provisional Answer Key	Answer as per Candidate	Rule/Instruction etc. in support of feedback/ comments

2. Paper-II

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number in Series	Answer as per provisional Answer Key	Answer as per Candidate	Rule/Instruction etc. in support of feedback/ comments

3. Paper-III

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number in Series	Answer as per provisional Answer Key	Answer as per Candidate	Rule/Instruction etc. in support of feedback/ comments

Signature of Candidate

Date:

Place: