

29/C

भारतीय डाक विभाग
Department of Posts India
कार्यालय मुख्य पोस्टमास्टर जनरल, हरियाणा परिमण्डल, अम्बाला-133001
Office of the Chief Postmaster General, Haryana Circle, Ambala-133001

No. APS/Con-6/2025
Dated 03.09.2025

NOTICE

Provisional Answer Keys of Paper-I, Paper-II and Paper-III (MCQ) in respect of Limited Departmental Competitive Examination/Competitive Examination for recruitment to the cadre of Postman, Mail Guard and MTS for vacancy year 2025 held on 31.08.2025 are attached.

2. The candidates are requested to furnish their feedback/comments/contentions etc by 1700 hours of **07.09.2025** through email only on email address **adhry.exam@gmail.com** and not by post. A format for sending of feedback/comments/contentions is attached.

3. Feedback/Comments/Contentions etc sent after due date & time shall not be entertained in any case.

3.1 Feedback/Comments/Contentions etc not sent as per prescribed format shall not be entertained.

4. The provisional answer key is being displayed on India Post website (www.indiapost.gov.in) and Haryana Circle website (<https://circleadmin.haryanapost.gov.in/>).


(प्रभात गोयल/Prabhat Goyal)
सहायक निदेशक डाक सेवाएं (स्टाफ)
Assistant Director Postal Services (Staff)
हरियाणा परिमण्डल, अम्बाला-133001
Haryana Circle, Ambala – 133001

DA:-

1. Provisional Answer Key of Paper-I, Paper-II & Paper-III (MCQ)
2. Format for sending feedback

**Format for submission of feedback/comments on Answer Key for
Limited Departmental Competitive Examination/Competitive Examination for
recruitment to the cadre of Postman, Mail Guard and MTS for vacancy
year 2025 held on 31.08.2025**

Name & Official address of the candidate	Division	Roll No	Question Paper No & Question Booklet Code

Serial Number	Question No. and Details of the Question with all four Answer Options	*Comments, if the Provisional Answer Key is incorrect in your view.

*** Rule Number/Instruction and their prescribed source must be cited. Copy of the same Rule Number/instructions be scanned and submitted along with the feedback.**

Signature of the candidate

Mobile No:

Place:

Time and Date:

Provisional Answer Key of Paper-I of LDCE/CE for promotion/recruitment to Postman/Mail Guard and MTS cadre for the year 2025 held on 31.08.2025							
Series -A		Series-B		Series-C		Series-D	
Q. No.	Answer	Q. No.	Answer	Q. No.	Answer	Q. No.	Answer
1.	B	1.	C	1.	A	1.	B
2.	C	2.	B	2.	C	2.	A
3.	D	3.	C	3.	B	3.	C
4.	B	4.	A	4.	C	4.	A
5.	D	5.	B	5.	B	5.	C
6.	B	6.	B	6.	C	6.	C
7.	A	7.	C	7.	B	7.	B
8.	C	8.	D	8.	C	8.	B
9.	A	9.	B	9.	C	9.	C
10.	C	10.	D	10.	A	10.	C
11.	C	11.	C	11.	B	11.	A
12.	B	12.	B	12.	C	12.	C
13.	C	13.	B	13.	D	13.	B
14.	C	14.	C	14.	B	14.	C
15.	A	15.	C	15.	D	15.	B
16.	A	16.	B	16.	C	16.	B
17.	C	17.	A	17.	B	17.	C
18.	B	18.	C	18.	C	18.	D
19.	C	19.	A	19.	A	19.	B
20.	B	20.	C	20.	B	20.	D
21.	C	21.	A	21.	C	21.	C
22.	B	22.	C	22.	B	22.	B
23.	C	23.	B	23.	B	23.	C
24.	A	24.	C	24.	C	24.	C
25.	B	25.	B	25.	C	25.	A
26.	C	26.	C	26.	B	26.	C
27.	B	27.	B	27.	A	27.	B
28.	B	28.	C	28.	C	28.	C
29.	C	29.	C	29.	A	29.	A
30.	C	30.	A	30.	C	30.	B
31.	C	31.	D	31.	A	31.	B
32.	C	32.	B	32.	A	32.	C
33.	C	33.	B	33.	C	33.	B
34.	B	34.	D	34.	C	34.	C
35.	A	35.	B	35.	D	35.	D
36.	B	36.	A	36.	D	36.	C
37.	C	37.	A	37.	B	37.	C
38.	B	38.	C	38.	B	38.	C
39.	C	39.	C	39.	D	39.	B
40.	D	40.	D	40.	B	40.	A
41.	A	41.	C	41.	B	41.	D
42.	A	42.	C	42.	C	42.	B
43.	C	43.	C	43.	B	43.	B
44.	C	44.	B	44.	C	44.	D
45.	D	45.	A	45.	D	45.	B
46.	D	46.	B	46.	C	46.	A
47.	B	47.	C	47.	C	47.	A
48.	B	48.	B	48.	C	48.	C
49.	D	49.	C	49.	B	49.	C
50.	B	50.	D	50.	A	50.	D


 Assistant Director (Staff)
 O/o CPMG, Haryana Circle Ambala-133001
 असिस्टेंट निदेशक (स्टाफ)
 हरियाणा परिषद अम्बाला-133001

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Haryana Postal Circle, Ambala
CE/LDCE from GDS/MTS to Postman/Mail Guard/MTS held on 31.08.2025
(Provisional Answer Key)
Paper-II

Q.No.	Series-A	Series-B	Series-C	Series-D
1	D	A	D	C
2	A	D	D	A
3	D	C	D	A
4	A	A	A	C
5	C	A	A	A
6	C	C	A	D
7	D	A	C	C
8	A	A	A	C
9	C	A	A	A
10	A	D	C	D
11	A	D	D	A
12	C	A	A	D
13	A	D	D	A
14	D	C	A	D
15	D	A	D	C
16	D	A	A	A
17	A	C	C	A
18	A	A	C	A
19	A	D	A	C
20	C	C	D	A
21	A	C	C	A
22	A	A	A	D
23	C	D	A	D
24	D	A	C	A
25	A	D	A	D


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Haryana Postal Circle ,Ambala
CE/LDCE from GDS/MTS to Postman/Mail Guard/MTS held on 31.08.2025
(Provisional Answer Key)

Paper-III

Q.No.	Series-A	Series-B	Series-C	Series-D
1	B	B	A	D
2	A	C	C	A
3	B	C	B	A
4	A	C	C	B
5	B	B	C	B
6	A	C	C	A
7	D	A	B	B
8	C	D	B	B
9	A	C	A	C
10	C	A	B	C
11	B	B	A	C
12	C	A	B	B
13	C	B	A	C
14	C	A	D	C
15	B	B	C	A
16	A	C	D	B
17	B	D	C	A
18	C	A	A	A
19	A	A	A	B
20	B	A	A	C
21	A	C	D	B
22	B	D	C	A
23	A	B	A	C
24	D	A	C	D
25	B	A	C	A
26	A	B	A	A
27	A	A	B	A
28	A	C	A	C
29	D	B	B	A
30	C	A	A	D


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