

No. R&E-20/LGO Exam/2025
Government of India :: Department of posts
Office of the Chief Postmaster General,
Jharkhand Circle, Ranchi

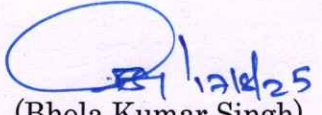
Meghdoot Bhawan,
Doranda HPO Complex,
Dated August, the 17th, 2025

To,

- 1-4. The SSPOs., Ranchi/ Singhbhum/ Dhanbad/ S.P.Dn., Dumka
5-10. The SPOs., Hazaribagh/ Palamau/ Giridih/ Gumla/ B. Deoghar
11-12. The SRM, RN Division, Ranchi/DH Division, Dhanbad.

Subject : Seeking feedback/comments on provisional answer key in respect of LDCE/Competitive Examination for promotion/recruitment to the cadre of PA/SA from Postman/MG/MTS (PO & RMS)/MTS (CO)/GDS held on 17.08.2025-reg.

I have been directed to release the provisional answer key of Paper-I of the LDCE/CE for promotion/recruitment to the cadre of PA/SA for the vacancy year 2025 held on 17.08.2025 in Jharkhand Circle for seeking feedback/comments from candidates. The feedback/comments may be submitted on provisional answer key by 05:00 PM on 22.08.2025 in the attached proforma through e-mail to the id jharkhandcircle.exam@gmail.com.


(Bhola Kumar Singh)
Assistant Director (Staff)
O/o the Chief Postmaster General
Jharkhand Circle Ranchi-834002

Copy to:-

The Director, CEPT Mysore- He is requested to upload the same in the departmental website.

Q. No.	Set-A	Set-B	Set-C	Set-D
1	A	C	A	C
2	D	D	B	A
3	B	C	B	B
4	C	C	D	A
5	A	D	C	D
6	D	A	C	B
7	B	A	B	B
8	D	D	D	A
9	A	C	D	D
10	C	D	B	A
11	A	C	C	A
12	C	A	B	B
13	B	A	C	A
14	C	D	C	B
15	A	B	D	B
16	B	C	C	D
17	A	A	C	C
18	D	D	D	C
19	B	B	A	B
20	B	D	A	D
21	A	A	D	D
22	D	C	C	B
23	A	A	D	C
24	A	C	C	B
25	B	B	A	C
26	A	C	A	C
27	B	A	D	D
28	B	B	B	C
29	D	A	C	C
30	C	D	A	D
31	C	B	D	A
32	B	B	B	A
33	D	A	D	D
34	D	D	A	C
35	B	A	C	D
36	C	A	A	C
37	B	B	C	A
38	C	A	B	A
39	C	B	C	D
40	D	B	A	B
41	C	D	B	C
42	C	C	A	A
43	D	C	D	D
44	A	B	B	B
45	A	D	B	D
46	D	D	A	A
47	C	B	D	C
48	D	C	A	A
49	C	B	A	C
50	A	C	B	B

Q. No.	Set-A	Set-B	Set-C	Set-D
51	B	B	D	C
52	C	D	D	D
53	C	B	A	C
54	D	B	B	B
55	A	D	A	A
56	A	B	B	C
57	A	B	B	C
58	A	C	B	D
59	D	A	B	C
60	C	C	D	B
61	D	C	A	A
62	A	D	C	D
63	D	B	A	D
64	C	C	B	D
65	D	C	D	A
66	C	D	B	B
67	B	A	B	A
68	A	A	D	B
69	C	A	B	B
70	C	A	B	B
71	D	D	C	B
72	C	C	A	D
73	B	D	C	A
74	A	A	C	C
75	D	D	D	A
76	D	C	B	B
77	D	D	C	D
78	A	C	C	B
79	B	B	D	B
80	A	A	A	D
81	B	C	A	B
82	B	C	A	B
83	B	D	A	C
84	B	C	D	A
85	D	B	C	C
86	A	A	D	C
87	C	D	A	D
88	A	D	D	B
89	B	D	C	C
90	D	A	D	C
91	B	B	C	D
92	B	A	B	A
93	D	B	A	A
94	B	B	C	A
95	B	B	C	A
96	C	B	D	D
97	A	D	C	C
98	C	A	B	D
99	C	C	A	A
100	D	A	D	D

Proforma for submitting feedback/comments against provisional Answer Key in r/o LDCE/CE for promotion/recruitment to the Cadre of PA/SA held in Jharkhand Circle on 17.08.2025:

Name of Candidate:

Roll Number:

Post held:

Division:

Sl. No.	Series of Question Booklet (A/B/C/D)	Question Number in Series	Answer as per provisional Answer Key	Answer as per candidate	Rule/ Instruction etc. in support of feedback/ comments

Signature of Candidate

Date:

Place: